



The Hume Literature for 1984

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Hume Studies Volume XIII, Number 2 (November, 1987) .

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THE HUME LITERATURE FOR 1984

The Hume Literature from 1925 to 1976 has been thoroughly covered in my book Fifty Years of Hume Scholarship: A Bibliographical Guide (Edinburgh University Press, 1978; £9.50), which also lists the main earlier writings on Hume. Publications of the years 1977 to 1983 were listed in previous issues of Hume Studies.

What follows here will bring the record up to the end of 1984. Readers are invited to inform me of any omissions, and keenly requested to send me offprints of their own articles and reviews. The intention is to maintain a complete bibliographical record of critical work on Hume, by the regular publication in Hume Studies of this annual bibliography, with addenda consisting of items omitted through ignorance in previous years. References to recently-appearing reviews (of books from earlier lists) are given at the end.

The following abbreviations of journal titles are used here:

APQ	American Philosophical Quarterly
HPQ	History of Philosophy Quarterly
JHI	Journal of the History of Ideas
JHP	Journal of the History of Philosophy
JP	Journal of Philosophy
PAS	Proceedings of the Aristotelian Society
PB	Philosophical Books
PQ	Philosophical Quarterly
PR	Philosophical Review
RIP	Revue Internationale de Philosophie
RM	Review of Metaphysics
TLS	Times Literary Supplement

Other abbreviations should be obvious enough, and mainly follow the British Standard (no. 4148).

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- AYERS, M.R. "Berkeley and Hume: A Question of Influence", in R. Rorty et al., Philosophy in History, 303-27. Cambridge.
- BRACKEN, H.M. "Hume on the 'Distinction of Reason'", Hume Studies 10, 89-108.
- BRICKE, J. "Hume's Volitions", in V. Hope, Philosophers of the Scottish Enlightenment, 70-90. Edinburgh.
- BURKE, M.B. "Hume and Edwards on 'Why is there something rather than nothing?'" , Australas. J. Phil. 62, 355-62.
- CARROLL, N. "Hume's Standard of Taste", J. Aesth. & Art Crit. 43, 181-94.
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- COLEMAN, D.P. "Hume's 'Dialectic'", Hume Studies 10, 139-55.
- COSTA, M.J. "Why be Just? Hume's Response in the Inquiry", Sth. J. Phil. 22, 469-79.
- DAVIE, W. "Hume on Perceptions and Persons", Hume Studies 10, 125-38.
- DE MARTELAERE, P. "Gilles Deleuze, interprète de Hume", Revue phil. de Louvain 82, 224-47.
- DONNICI, R. "Hume e Husserl", G. crit. Fil. ital. 63, 139-42.
- FANG, W.-C. "Hume on Identity", Hume Studies 10, 59-68.
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- FLEW, A. "Paul Russell on Hume's 'Reconciling Project'", Mind 93, 587-8. [94 (1985) 587-90]

- FOGELIN, R.J. "Hume and the Missing Shade of Blue", Phil. & phenomenol. Res. 45, 263-72.
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- IMMERWAHR, J. "David Hume on Incompatible Religious Beliefs", Int. Stud. Phil. 16, 25-33.
- JACOBSON, A.J. "Does Hume Hold a Regularity Theory of Causality?", HPQ 1, 75-91. (esp. on Robinson 1962)
- JENKINS, J.J. "Hume's Account of Sympathy - Some Difficulties", Philosophers of the Scottish Enlightenment, 91-104. Edinburgh.
- JOHNSON, D.M. "Hume's Missing Shade of Blue, Interpreted as Involving Habitual Spectra", Hume Studies 10, 109-24.
- KLEVER, W.N.A. "De Wiskundige Rede", Tijdschrift voor Filosofie 46, 611-42 (sec. 4 is on Hume).
- LECALDANO, E. "Hume e Home sulla 'libertà e necessità': una polemica nell' Illuminismo scozzese", Studi settecenteschi 3-4, 219-66.
- LEVINE, M.P. "Hume's Analysis of Causation in Relation to His Analysis of Miracles", HPQ 1, 195-202.
- LINARES, F. Das politische Denken von David Hume. (125 pp.) Hildesheim, etc.
- LIVINGSTON, D.W. Hume's Philosophy of Common Life. Chicago. [TLS (30 Aug. 1985) 942]
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- NUYEN, A.T. "David Hume on Reason, Passions and Morals", Hume Studies 10, 26-45.
- PAKALUK, M. "Philosophical 'Types' in Hume's Dialogues", in V. Hope, Philosophers of the Scottish Enlightenment, 116-32. Edinburgh.
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- RAYNOR, D.R. "Hume's Abstract of Adam Smith's 'Theory of Moral Sentiments'", JHP 22, 51-79.
- RUSSELL, P. "Hume's 'Two Definitions' of Cause and the Ontology of 'Double Existence'", Hume Studies 10, 1-25.
- RUSSELL, P. Corrections to the above, *ibid.* 165-6.
- SCHLAGEL, R.H. "A Reasonable Reply to Hume's Scepticism", Br. J. Phil. Sci. 35, 359-74.
- SHWAYDER, D.S. "Hume Was Right, Almost; and Where He Wasn't, Kant Was", Midwest Studies in Phil. 9, 135-49.
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- STREMMINGER, G. "David Hume and John Home. Two New Letters", Hume Studies 10, 81-3.
- TEMPLE, D. "Modal Reasoning in Hume's Billiard Ball Argument", HPQ 1, 203-11.

- THORNTON, J.C. "Miracles and God's Existence", Philosophy 59, 219-29.
- TIENSON, J. "Hume on Universals and General Terms", Noûs 18, 311-30.
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- WILSON, F. "Is Hume a Sceptic with Regard to Reason?", Philosophy Res. Archives 10, 275-319.
- YOLTON, J.W. Perceptual Acquaintance from Descartes to Reid, chs. 8-10. Oxford.
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- FARR, W. Hume und Kant: Interpretation und Diskussion. (255 pp.) Freiburg & Munich.
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