



**The Hume Literature, 1999**

William Edward Morris

*Hume Studies* Volume XXVI, Number 2 (November, 2000) 357-368.

Your use of the HUME STUDIES archive indicates your acceptance of HUME STUDIES' Terms and Conditions of Use, available at

<http://www.humesociety.org/hs/about/terms.html>.

HUME STUDIES' Terms and Conditions of Use provides, in part, that unless you have obtained prior permission, you may not download an entire issue of a journal or multiple copies of articles, and you may use content in the HUME STUDIES archive only for your personal, non-commercial use.

Each copy of any part of a HUME STUDIES transmission must contain the same copyright notice that appears on the screen or printed page of such transmission.

For more information on HUME STUDIES contact [humestudies-info@humesociety.org](mailto:humestudies-info@humesociety.org)

<http://www.humesociety.org/hs/>

## The Hume Literature, 1999

WILLIAM EDWARD MORRIS

This bibliography covers the Hume literature for 1999. I have appended supplements containing additions and corrections to "The Hume Literature, 1986-1993" (November 1994), "The Hume Literature, 1994" (November 1995), "The Hume Literature, 1995" (November 1996), "The Hume Literature, 1996" (November 1997), "The Hume Literature, 1997" (November 1998), and "The Hume Literature, 1998" (November 1999). I am again grateful to all those who have contributed additions or corrections to these bibliographies, and I again encourage readers of *Hume Studies* to supply additions, corrections, or bibliographical information still missing from any of these listings.

For the Hume literature prior to 1986, the reader should consult Roland Hall's authoritative *Fifty Years of Hume Scholarship: A Bibliographic Guide* (Edinburgh: Edinburgh University Press, 1978), which covers the period 1925 to 1976, and also lists significant earlier work on Hume. Hall's bibliographies in *Hume Studies* supplement that work. They appeared from 1978 to 1988 and cover the Hume literature for the years 1977 to 1985. My bibliographies depart from Hall's practice in that they do not list items published in *Hume Studies*. Articles and reviews that appeared in *Hume Studies* from 1975 through 1993 (volumes 1-19) were comprehensively indexed in the November 1993 issue. Subsequent November issues include an index for that year.

The next bibliography, which will cover the Hume literature for 2000, will appear in the November 2001 issue of *Hume Studies*. Readers are invited to send me notices or offprints of their articles, reviews, editions, anthologies, and

dissertations for inclusion in the next bibliography. Please e-mail or write to my new addresses, listed at the bottom of the preceding page.

The following abbreviations of journal titles are used here:

APQ	<i>American Philosophical Quarterly</i>
AJP	<i>Australasian Journal of Philosophy</i>
BJHP	<i>British Journal for the History of Philosophy</i>
BJPS	<i>British Journal for the Philosophy of Science</i>
CJP	<i>Canadian Journal of Philosophy</i>
HPQ	<i>History of Philosophy Quarterly</i>
JAAC	<i>Journal of Aesthetics and Art Criticism</i>
JHI	<i>Journal of the History of Ideas</i>
JHP	<i>Journal of the History of Philosophy</i>
JP	<i>Journal of Philosophy</i>
PAS	<i>Proceedings of the Aristotelian Society</i>
PB	<i>Philosophical Books</i>
PPQ	<i>Pacific Philosophical Quarterly</i>
PQ	<i>Philosophical Quarterly</i>
PR	<i>Philosophical Review</i>
PPR	<i>Philosophy and Phenomenological Research</i>
PS	<i>Philosophical Studies</i>
RIP	<i>Revue Internationale de Philosophie</i>
RM	<i>Review of Metaphysics</i>
RS	<i>Religious Studies</i>
SJP	<i>Southern Journal of Philosophy</i>

- Abramson, Kate. "Hume on Cultural Conflicts of Values." *PS* 94.1–2 (1999): 173–87.
- \_\_\_\_\_. "Correcting 'Our' Sentiments about Hume's Moral Point of View." *SJP* 37.3 (1999): 333–61.
- Adler, Jonathan E. "The Ethics of Belief: Off the Wrong Track." *Midwest Studies in Philosophy* 23 (1999): 267–85.
- Ainslie, Donald C. "Scepticism about Persons in Book II of Hume's *Treatise*." *JHP* 37.3 (1999): 469–92.
- Arp, Robert. "A Humean Response to Scotus's Conception of 'Infinite Being'." *Ideas y Valores* 110 (1999): 3–19.
- Atherton, Margaret, ed. *The Empiricists: Critical Essays on Locke, Berkeley, and Hume*. Lanham, MD: Rowman and Littlefield, 1999.
- Bac, Murat. "Is Causation 'In Here' or 'Out There'? Hume's Two Definitions of 'Cause'." *HPQ* 16.1 (1999): 19–35.
- Bahr, Fernando A. "Pierre Bayle en los 'early memoranda' de Hume." *Revista Latinoamericana de Filosofia* 25.1 (1999): 7–38.
- Beauchamp, Tom L. "Hume on the Nonhuman Animal." *Journal of Medicine and Philosophy* 24.4 (1999): 322–35.

- Bergoffen, Debra. "I Never Imagined Myself a Philosopher." In *Portraits of American Continental Philosophers*, edited by James R. Watson (Bloomington, IN: Indiana University Press, 1999).
- Buckle, Stephen. "Hume's Biography and Hume's Philosophy." *AJP* 77.1 (1999): 1-25.
- Budd, Malcolm. "Aesthetic Judgments, Aesthetic Principles and Aesthetic Properties." *European Journal of Philosophy* 7.3 (1999): 295-311.
- Cave, Christophe. "Voltaire ou les ruses du sujet. Le cas de l'affaire Hume-Rousseau-Voltaire." In *Les Lettres ou la Règle du Je*, edited by Anne Chamayou (Arras: Artois Presses Université, 1999).
- Churchill, Larry R. "Looking to Hume for Justice: On the Utility of Hume's View of Justice for American Health Care Reform." *Journal of Medicine and Philosophy* 24.4 (1999): 352-64.
- Clarke, Steve. "Hume's Definition of Miracles Revised." *APQ* 36.1 (1999): 49-57.
- Cléro, Jean-Pierre. *Hume: un philosophie des contradictions*. Paris: Vrin, 1998.
- Dadlez, E. M. "The Beautiful and the Good: A Common Sense and Point of View." *Southwest Philosophy Review* 15.1 (1999): 99-106.
- Darwall, Stephen. "Sympathetic Liberalism: Recent Work on Adam Smith." *Philosophy and Public Affairs* 28.2 (1999): 139-64.
- De Dijn, Herman. "The Vicissitudes of Metaphysics in the Modern Age." *South African Journal of Philosophy* 18.1 (1999): 61-73.
- Dendle, Peter. "Hume's *Dialogues* and *Paradise Lost*." *JHI* 60.2 (1999): 257-76.
- \_\_\_\_\_. "Reconciling Philo and Hume: Habits, Caprice, and Inclinations." *Texas Studies in Literature and Language* 41.1 (1999): 26-47.
- Engell, James. "Hume's Cultural Critique, Against Polemic, Against Polarization." In his *The Committed Word: Literature and Public Values* (University Park, PA: Pennsylvania State University Press, 1999).
- Fieser, James, ed. *Early Responses to Hume's Moral, Literary, and Political Writings*. 2 vols. Bristol: Thoemmes Press, 1999.
- Flew, Antony. "Second Thoughts about the First *Enquiry*." *Philosophical Writings* 10 (1999): 81-91.
- Franks, Paul. "Transcendental Arguments, Reason and Scepticism." In *Transcendental Arguments: Problems and Prospects*; see Stern, ed., 1999.
- Frey, R. G. "Hume on Suicide." *Journal of Medicine and Philosophy* 24.4 (1999): 336-51.
- Greco, John. "Agent Reliabilism." In *Philosophical Perspectives 13, Epistemology, 1999: A Supplement to Noûs*, edited by James B. Tomberlin (Cambridge, MA: Blackwell, 1999).
- Green, Michael J. "The Idea of a Momentary Self and Hume's Theory of Personal Identity." *BJHP* 7.1 (1999): 103-22.

- Groarke, Louis. "Ultimacy and a New Argument from Design: Creationists, Evolutionists, and the War about Incommensurability." *Ultimate Reality and Meaning* 22.4 (1999): 307–26.
- Hardin, Russell. "From Bodo Ethics to Distributive Justice." *Ethical Theory and Moral Practice* 2.4 (1999): 399–413.
- Harrison, Peter. "Prophecy, Early Modern Apologetics, and Hume's Argument against Miracles." *JHI* 60.2 (1999): 241–56.
- Hill, James. "Hume's Naturalism in the First *Enquiry*" (in Czech). *Filosoficky Casopis* 47.4 (1999): 545–59.
- Hodgson, David. "Hume's Mistake." *Journal of Consciousness Studies* 6.8-9 (1999): 201–24.
- Hubin, Donald C. "What's Special About Humeanism?" *Noûs* 33.1 (1999): 30–45.
- Humber, James M. "Hume on Liberty, Necessity, Morality and Religion." *Philosophical Inquiry* 21.2 (1999): 17–31.
- Jones, Edgar. "The Phenomenology of Abnormal Belief: 'A Philosophical and Psychiatric Inquiry'." *Philosophy, Psychiatry, and Psychology* 6.1 (1999): 1–16.
- Johansson, Ingvar. "Hume's Surprise and the Logic of Belief Changes." *Synthese* 117.2 (1998-99): 275–91.
- Kay, Carol. "Valuing Practices in Hume." *New Literary History: A Journal of Theory and Interpretation* 30.4 (1999): 757–67.
- Keeley, Brian L. "Of Conspiracy Theories." *JP* 96.3 (1999): 109–26.
- Kinnaman, Theodore. "'Ein grosser Philosoph hat behauptet': Der Einfluss Berkeleys auf Hamanns Kantkritik." *Theologie und Philosophie* 74.3 (1999): 405–12.
- Kopelman, Loretta M. and Lawrence McCullough. "Hume, Bioethics, and Philosophy of Medicine." *Journal of Medicine and Philosophy* 24.4 (1999): 315–21.
- \_\_\_\_\_. "Help from Hume: Reconciling Professionalism and Managed Care." *Journal of Medicine and Philosophy* 24.4 (1999): 396–410.
- Kreimendahl, Lothar. "Humes fruhe religionsphilosophische Interessen im Lichte seiner 'Early Memoranda'." *Zeitschrift für philosophische Forschung* 53.4 (1999): 553–68.
- Lantin, Robert. "On Kant's Argument in the Second Analogy." *Philosophia* 27. 3-4 (1999): 483–95.
- Loptson, Peter. "Memory, Skepticism, and Time in the First *Enquiry*." *Iyyun* 48 (1999): 269–80.
- McCormick, Miriam. "A Change in Manner: Hume's Scepticism in the *Treatise* and the First *Enquiry*." *CJP* 29.3 (1999): 431–47.
- McCullough, Laurence B. "Hume's Influence on John Gregory and the History of Medical Ethics." *Journal of Medicine and Philosophy* 24.4 (1999): 376–95.

- McDonagh, Josephine. "Infanticide and the Boundaries of Culture from Hume to Arnold." In *Inventing Maternity: Politics, Science, and Literature, 1650-1865*, edited by Susan C. Greenfield and Carol Barash (Lexington, KY: University Press of Kentucky, 1999).
- McGhee, Michael. "Moral Sentiments, Social Exclusion, Aesthetic Education." *Philosophy* 74 (1999): 85-103.
- Merrill, Kenneth R. "Hume on Suicide." *HPQ* 16.4 (1999): 395-412.
- Monteiro, Joao Paulo. "Hume, Induction and Single Experiments." *Grazer Philosophische Studien* 56 (1999): 57-72.
- Mounce, H. O. *Hume's Naturalism*. London: Routledge, 1999.
- Neill, Alex. "Hume's 'Singular Phaenomenon'." *British Journal of Aesthetics* 39.2 (1999): 112-25.
- Neiman, Susan. "Kant on the Structure of Practical Reason." *Iyyun* 48 (1999): 55-68.
- Noonan, Harold. *Routledge Philosophy Guidebook to Hume on Knowledge*. London: Routledge, 1999.
- Owen, David. *Hume's Reason*. Oxford: Oxford University Press, 1999.
- Panea-Marquez, Jose. "Hume, Berlin y la busqueda de un horizonte humano comun." *Revista de Filosofia (Spain)* 12.22 (1999): 177-200.
- Parisaki, Theopi. "Subjectivism in Hume's Aesthetics—A Reconsideration." *Philosophical Inquiry* 21.2 (1999): 33-56.
- Perez-Bermejo, Juan-Manuel. "Simpatia y motivacion: Las oscilaciones de la moral simpatetica entre el sentido y la sensibilidad." *Telos* 8.1 (1999): 89-115.
- Potkay, Adam S. "Theorizing Civic Eloquence in the Early Republic: The Road from David Hume to John Quincy Adams." *Early American Literature* 34.2 (1999): 147-70.
- Railton, Peter. "Normative Force and Normative Freedom: Hume and Kant, but not Hume 'Versus' Kant." *Ratio* 12.4 (1999): 320-53.
- Rosen, Michael. "From Kant to Fichte: A Reply to Franks." In *Transcendental Arguments: Problems and Prospects*, see Stern, 1999.
- Salmon, J.H.M. "Liberty by Degrees: Raynal and Diderot on the British Constitution." *History of Political Thought* 20.1 (1999): 87-106.
- Schaffner, Kenneth F. "Coming Home to Hume: A Sociobiological Foundation for a Concept of 'Health' and Morality." *Journal of Medicine and Philosophy* 24.4 (1999): 365-75.
- Schauber, Nancy. "Hume on Moral Motivation: It's Almost Like Being in Love." *HPQ* 16.3 (1999): 341-66.
- Simpson, Evan. "Between Internalism and Externalism in Ethics." *PQ* 49 (1999): 201-14.

- Slote, Michael. "Moral Theories and Virtue Ethics." In *The Proceedings of the Twentieth World Congress of Philosophy, Volume 1: Ethics*, edited by Klaus Brinkmann. Bowling Green, Ohio: Philosophy Documentation Center, 1999.
- Sprague, Elmer. *Persons and Their Minds: A Philosophical Investigation*. Boulder, Colorado: Westview Press, 1999.
- Stafford, J. Martin. "Hume on Luxury: A Response to John Dennis?" *History of Political Thought* 20.4 (1999): 646–8.
- Stern, Robert, ed. *Transcendental Arguments: Problems and Prospects*. Oxford: Clarendon Press, 1999.
- Stern, Robert. "On Kant's Response to Hume: The Second Analogy as Transcendental Argument." In *Transcendental Arguments: Problems and Prospects*; see Stern, ed., 1999.
- Tasset, Jose L. *La Etica y las pasiones un estudio de la filosofia moral y politica de David Hume*. Coruna: Univer Coruna, 1999.
- Taylor, C. "Sympathy." *Journal of Ethics* 3.1 (1999): 73–87.
- Thalos, Mariam. "In Favor of Being Only Humean." *PS* 93.3 (1999): 265–98.
- Turco, Luigi. "Sympathy and Moral Sense: 1725-1740." *BJHP* 7.1 (1999): 79–101.
- Vanderschraaf, Peter. "Hume's Game-Theoretic Business Ethics." *Business Ethics Quarterly* 9.1 (1999): 47–67.
- Vogel, Jonathan. "Causation and Subjectivity." In *Transcendental Arguments: Problems and Prospects*; see Stern, ed., 1999.
- Wertz, S. K. "Descartes and the Argument by Complete Enumeration." *Southwest Philosophy Review* 15.1 (1999): 137–47.
- Westerman, Pauline. "Pufendorf: de laatste en de eerste." *Algemeen Nederlands Tijdschrift voor Wijsbegeerte* 91.4 (1999): 269–79.
- Williams, Christopher. *A Cultivated Reason: An Essay on Hume and Humeanism*. University Park, PA: Pennsylvania State University Press, 1999.
- Wilson, Mark. "To Err is Humean." *Philosophia Mathematica* 7. Special Issue (1999): 247–57.
- Winkler, Kenneth. "Hume's Inductive Skepticism." In *The Empiricists: Critical Essays on Locke, Berkeley, and Hume*; see Atherton, ed., 1999.
- Zabieglik, Stefan. "Wczesne eseje polityczne Dawida Hume'a." *Edukacja Filozoficzna* 27 (1999): 301–14.
- Zimmerman, Dean W. "One Really Big Liquid Sphere: Reply to Lewis." *AJP* 77.2 (1999): 213–15.

### Additions to "The Hume Literature, 1986-1993"

- Carceller Millan, Jose Vicente. "Conocimiento y probabilidad." *Quaderns de Filosofia i Ciencia* 23-24 (1994): 49–58.

- Cataldi Madonna, Luigi. "Hume's Sceptical Argument against Reason." *Archiv für Geschichte der Philosophie* 75.2 (1993): 179-94.
- Danowski, Deborah. "O lance de dados de David Hume." *O que nos faz pensar? Cadernos do Departamento de Filosofia da PUC-RJ* 2 (1990): 5-16.
- Day, J. P. "Hope: A Philosophical Inquiry." *Acta Philosophica Fennica* 51 (1991): 11-101.
- Elosegui Itxaso, Maria. "Ley y libertad en los *Ensayos* y en el *Tratado* de David Hume." *Quaderns de Filosofia i Ciència*. 23-24 (1994): 163-79.
- Engell, James. "Non disputandum: Hume's Critique of Criticism." In his *Forming the Critical Mind: Dryden to Coleridge* (Cambridge: Harvard University Press, 1989).
- Galvin, Richard. "Does Kant's Psychology of Morality Need Basic Revision?" *Mind* 100 (1991): 221-36.
- Hintikka, Jaakko. "Concepts of Scientific Method from Aristotle to Newton." *Acta Philosophica Fennica* 48 (1990): 72-84.
- Hook, Andrew, ed. *The History of Scottish Literature, II: 1660-1800*. Aberdeen: Aberdeen University Press, 1987.
- Johnstone, Albert A. *Rationalized Epistemology: Taking Solipsism Seriously*. Albany: SUNY Press, 1991.
- McGinn, Colin. "Reputation." *London Review of Books* 11.22 (1989): 6-7.
- McGrath, Dennis. "James Madison and the Functions of Federalism." *The Modern Schoolman* 68 (1991): 277-89.
- Mendonca, Daniel. "Como derivar aparentemente 'debe' de 'es': Critica a la tesis de John Searle." *Analisis Filosofico* 13.2 (1993): 175-83.
- Ross, Ian. "Aesthetic Philosophy: Hutcheson and Hume to Alison." In *The History of Scottish Literature, II: 1660-1800*; see Hook, ed., 1987.
- Sanchez, Frederic. "L'erreur de Hume: Faits et Valeurs." *Quaderns de Filosofia i Ciència* 23-24 (1994): 213-32.
- Streminger, Gerhard. *David Hume mit Selbstzeugnissen und Bilddokumenten*. Reinbek bei Hamburg: Rowohlt, 1986.
- Wade, Maurice. "Hume's Theory of Justice and the Role of Public Policy." In *The Moral Dimensions of Public Policy Choice: Beyond the Market Paradigm*, edited by John Martin Gillroy and Maurice Wade (Pittsburgh: University of Pittsburgh Press, 1992).
- Watson, Richard A. "Arnauld, Malebranche, and the Ontology of Ideas." *Methodology and Science* (1991): 163-73.

### Corrections to "The Hume Literature, 1986-1993"

- Carnall, Geoffrey. "Historical Writing in the Later Eighteenth Century." In *The History of Scottish Literature, II: 1660-1800*; see Hook, ed., 1987. Substitute for Carnall, 1987.



- Klemme, Heiner. "'And Time Does Justice to All the World': Ein unveröffentlichter Brief von David Hume an William Strahan." *JHP* 29.4 (1991): 657–64. Substitute for Klemme, "D Hume an W Strahan," 1991.
- Lüthe, Rudolf. *David Hume: Historiker und Philosoph*. (Freiburg: K. Alber, 1991). Substitute for Lüthe, 1991.
- Mullan, John. "The Language of Sentiment: Hume, Smith, and Henry Mackenzie." In *The History of Scottish Literature, II: 1660-1800*; see Hook, ed., 1987. Substitute for Mullan, 1987.

### Additions to "The Hume Literature, 1994"

- Danowski, Deborah. "Divertissement sobre Hume e o poeta cego." *Anais do V Encontro Nacional de Filosofia* 5 (1994): 225–32.
- Magnati, Mauro. *David Hume: l'anatomia della religione*. Firenze: Firenze Atheneum, 1994.
- Murray, Warren J. "'If 'Twere a Substance' Reflections on: Richard J. Connell, 'Substance and Modern Science'." *Philosophia Perennis* 1.1 (1994): 113–32.

### Additions to "The Hume Literature, 1995"

- Ferreira, M. Jamie. "Hume's *Natural History*: Religion and 'Explanation'." *JHP* 33.4 (1995): 593–611.
- Loeb, Louis E. "Hume on Stability, Justification, and Unphilosophical Probability." *JHP* 33.1 (1995): 101–32.
- Streminger, Gerhard. "David Hume's Metaphilosophie." In *The British Tradition in 20th Century Philosophy*, edited by Jaakko Hintikka and Klaus Puhl (Vienna: Holder-Pichler-Tempsky, 1995).

### Additions to "The Hume Literature, 1996"

- Barbe-Petit, Françoise. "Incertitude, fragmentation, discontinuite chez Hume et chez Richardson." *Bulletin de la Societe d'Etudes Anglo-Americaines des XVIIe et XVIIIe Siecles* 43 (1996): 81–92.
- Elosegui, Maria. "El ensayo de Hume sobre el refinamiento en las artes y su influencia en la Ilustracion espanola." *Dieciocho: Hispanic Enlightenment* 19.1 (1996): 101–27.
- Fleischer, Margot. "Hume—Auch eine Quelle für Nietzsches Lehre der ewigen Wiederkunft des Gleichen?" *Nietzsche Studien* 25 (1996): 255–60.
- Jacquette, Dale. "Hume on Infinite Divisibility and Sensible Extensionless Indivisibles." *JHP* 34.1 (1996): 61–78.
- Radcliffe, Elizabeth S. "How Does the Humean Sense of Duty Motivate?" *JHP* 34.3 (1996): 383–407.

Walker, William. "The Determination of Locke, Hume, and Fielding." *Eighteenth-Century Life* 20.2 (1996): 70–93.

### Additions to "The Hume Literature, 1997"

Asfour, Amal and Paul Williamson. "On Reynolds's use of De Piles, Locke, and Hume in the Essays on Rubens and Gainsborough." *Journal of the Warburg and Courtauld Institutes* 60 (1997): 325–9.

Bagger, Matthew C. "Hume and Miracles." *JHP* 35.2 (1997): 237–51.

Da Silveira, Pablo. "Del Rawls kantiano al Rawls humeano: una hipotesis de lectura." *Daimon, Revista de Filosofía* 15 (1997): 71–81.

Dunn, John and Ian Harris, eds. *Hume, I-II*. Cheltenham, England: Elgar, 1997.

Hausman, Daniel M. "Rationality and Knavery." *Vienna Circle Institute Yearbook* 5 (1997): 67–79.

Hepfer, Karl. *Motivation und Bewertung. Eine Studie zur praktischen Philosophie Humes und Kants*. Gottingen: Vandenhoeck & Ruprecht, 1997.

Redman, Deborah. *The Rise of Political Economy as a Science*. Cambridge, MA: MIT Press, 1997.

Russell, Paul. "Clarke's 'Almighty Space' and Hume's *Treatise*." *Enlightenment and Dissent* 16 (1997): 83–113.

Russo, Elena. "The Self, Real and Imaginary: Social Sentiment in Marivaux and Hume." *Yale French Studies* 92 (1997): 126–48.

Siebert, Donald T. "Chivalry and Romance in the Age of Hume." *Eighteenth-Century Life* 21 (1997): 62–79.

Waszek, Norbert. "David Hume als Historiker und die Anfänge der Hegelschen Geschichtsphilosophie." In *Hegel in der Schweiz (1793–1796)*, edited by Helmut Schneider and Norbert Waszek (Frankfurt am Main, 1997).

### Correction to "The Hume Literature, 1997"

Bender, J. W. and R. N. Manning. "On Shiner's 'Hume and the causal theory of Taste'." *JAAC* 55.3 (1997): 317–20. Substitute for Bender, 1997.

### Additions to "The Hume Literature, 1998"

Alvarez Toledo, Sebastian. "La causalidad probabilista y las dificultades del enfoque humeano." *Theoria* 13.33 (1998): 521–42.

Asfour, Amal and Paul Williamson. "Splendid Impositions: Gainsborough, Berkeley, Hume." *Eighteenth-Century Studies* 31.4 (1998): 403–32.

Bermudo, Jose Manuel. "David Hume, entre el sentimentalismo y la utilidad." *Telos* 7.2 (1998): 9–38.

Black, Robert. "Chance, Credence, and the Principal Principle." *BJPS* 49.3 (1998): 371–85.

- Bratman, Michael E. "The Sources of Normativity." *PPR* 58.3 (1998): 699–709.
- Carrier, Martin. "Salmon 1 versus Salmon 2: Das Prozessmodell der Kausalität in seiner Entwicklung." *Dialektik* 2 (1998): 49–70.
- Danowski, Deborah. "Deleuze avec Hume." In *Gilles Deleuze: une vie philosophique*, edited by E. Alliez (Paris: Le Plessis-Robinson. Institut Synthélabo/Les Empêcheurs de Penser en Rond, 1998).
- Fosl, Peter. "The Bibliographical Bases of Hume's Understanding of Sextus Empiricus and Pyrrhonism." *JHP* 36.2 (1998): 261–78.
- Francesconi, Daniele. "Hume and Clarendon: Affinities and Differences." *Pensiero Politico: Rivista di Storia delle Idee Politiche e Sociali* 31.3 (1998): 486–510.
- Franco Alexandre, Antonio. "Economia e Política em Hume." *Philosophica* (1998): 133–52.
- Frasca-Spada, Marina. *Space and the Self in Hume's Treatise*. Cambridge: Cambridge University Press, 1998.
- \_\_\_\_\_. "The Existence of External Objects in Hume's *Treatise*: Realism, Skepticism, and the Task of Philosophy." In *The Skeptical Tradition around 1800*, edited by J. van der Zande and Richard H. Popkin (Dordrecht: Kluwer, 1998).
- Friday, Jonathan. "Hume's Sceptical Standard of Taste." *JHP* 36.4 (1998): 545–66.
- Kenny, Anthony. *A Brief History of Western Philosophy*. Oxford: Blackwell, 1998.
- Long, Douglas. "Hume's 'Imagination' Revisited." *Lumen* 17 (1998): 127–49.
- McQuillan, Alan G. "Passion and Instrumentality: Further Thoughts on the Callicott-Norton Debate." *Environmental Ethics* 20. 3 (1998): 317–24.
- Neil, David. "The Uses of Anachronism: Deleuze's History of the Subject." *Philosophy Today* 42.4 (1998): 418–31.
- Parrelli, Margherita. "David Hume et les trois guerres anglo-hollandaises." In *Guerres et paix: La Grande-Bretagne au XVIIIe siècle, I-II*, edited by Paul-Gabriel Bouce (Paris: Université de la Sorbonne Nouvelle, 1998).
- Patzold, Detlev. "Wandlungen des Kausalitätsbegriffs." *Dialektik* 2 (1998): 9–26.
- Pollard, Bill. "Blackburn's *Ruling Passions*: A Partial Reply." *Philosophical Writings* 9 (1998): 49–64.
- Potkay, Adam. "Happiness in Johnson and Hume." *The Age of Johnson: A Scholarly Annual* 9 (1998): 165–86.
- Price, Amy. "Nietzsche and the Paradox of Tragedy." *British Journal of Aesthetics* 38.4 (1998): 384–93.
- Railton, Peter. "Aesthetic Value, Moral Value, and the Ambitions of Naturalism." In *Aesthetics and Ethics: Essays at the Intersection*, edited by Jerrold Levinson (New York: Cambridge University Press, 1998).
- Raynor, David R. "Who invented the invisible hand? Hume's praise of laissez-faire in a newly discovered pamphlet." *TLS* 4976 (1998): 22.
- Rea, Michael C. "Temporal Parts Unmotivated." *PR* 107.2 (1998): 225–60.

- Roberts, John. "Lewis, Carroll, and Seeing through the Looking Glass." *AJP* 76.3 (1998): 426–38.
- Shear, Jonathan. "Experiential Clarification of the Problem of Self." *Journal of Consciousness Studies* 5.5-6 (1998): 673–86.
- Sosa, Ernest. "P. F. Strawson's Epistemological Naturalism." In *The Philosophy of P. F. Strawson*, edited by Lewis E. Hahn (Chicago: Open Court, 1998).
- Stunkel, Kenneth R. "Montaigne, Bayle, and Hume: Historical Dynamics of Skepticism." *The European Legacy* 3.4 (1998): 43–64.
- Sturgeon, Scott. "Humean Chance: Five Questions for David Lewis." *Erkenntnis* 49.3 (1998): 321–35.
- Vermeule, Blakey. "Jovial Fanatics: Hume, Warton, Cowper." *Modern Language Quarterly: A Journal of Literary History* 59.1 (1998): 1–32.
- Waldmann, Michael R., and York Hagmayer. "Die kognitive Konstruktion von Kausalität." *Dialektik* 2 (1998): 101–14.
- Westphal, Kenneth R. "Hegel and Hume on Perception and Content-empiricism." *JHP* 36.1 (1998): 99–123.

### Correction to "The Hume Literature, 1998"

- Szczekalla, Michael. "Philo's Feigned Fideism in Hume's *Dialogues concerning Natural Religion*." *Archiv für Geschichte der Philosophie* 80.1 (1998): 75–87. Substitute for Szczekalla, 1998.

### Doctoral Dissertations, 1999

- Ayorogo, Peter Abengre. *Openness to God: A Comparative Study of African and Western Philosophy concerning the Problem of Evil*. Boston College, 1999.
- Beam, Craig. *Virtue Beyond Morality: Nietzsche's Ethical Naturalism*. University of Waterloo, 1999.
- Bettcher, Talia Mae. *The Spirit and the Heap: Berkeley and Hume on the Self and Self-consciousness*. University of California, Los Angeles, 1999.
- Betz, John Renner. *Hamann before Postmodernity*. University of Virginia, 1999.
- Black, Scott Andrew. *Social and Literary Form in Eighteenth-Century Britain: Civil Society and the Essay*. The Johns Hopkins University, 1999.
- Bruno, Paul William. *The Concept of Genius: Its Origin and Function in Kant's Third Critique*. Boston College, 1999.
- Collier, Mark David. *Newton of the Mind: An Examination of Hume's Science of Human Nature*. University of California, San Diego, 1999.
- Cunningham, Andrew Stewart. *Sympathy in Man and Nature*. University of Toronto, 1999.
- Demirli, Sun. *Hume's Account of Causation*. Syracuse University, 1999.

- Dick, Alexander John. *Divisions of Labour: Performative Language and the Political Economy of British Romantic Drama*. The University of Western Ontario, 1999.
- Hoog, Victoria. *Upplysning Utan Fornuft: Begar Och Frihit Hos Thomas Hobbes, John Locke, David Hume Och Montesquieu*. Lunds Universitet, 1999.
- Kamoonah, Kaveh. *Hume's Beliefs*. Columbia University, 1999.
- Kaufman, David Alexander. *The Metaphysics of Art and the Language of Criticism: A Philosophy of Art and Criticism*. City University of New York, 1999.
- Ketcher, Kerry Tim. *Kant and the Universal Claims of Reason*. University of Illinois at Urbana-Champaign, 1999.
- Leever, Martin. *Sympathy in the Scottish Enlightenment*. Loyola University of Chicago, 1999.
- Liu, Xiusheng. *The Place of Humanity in Ethics: Combined Insights from Mencius and Hume*. The University of Texas at Austin, 1999.
- Lomonaco, Jeffrey. *The Governments of Civil Society and the Self: Adam Smith's Political and Moral Thought*. The Johns Hopkins University, 1999.
- Lorentzen, Osborne. *Re-Covering Fideism: An A-Modern Model of Language and Thought*. Syracuse University, 1999.
- Mascarenhas, Vijay Joseph. *Self-consciousness, Objectivity and Embodiment: Studies in Hume and Kant*. Yale University, 1999.
- Narita, Kazunobu. *A Defense of a Humean View of Motivation*. University of Minnesota, 1999.
- Ofseyer, Jeremy Joshua. *Hume and the Natural Law Tradition*. The University of North Carolina at Chapel Hill, 1999.
- Rochnak, Stefanie A. *The Construction of Relations in Hume and Quine*. Boston University, 1999.
- Soule, Edward. *Economic Liberalism*. Washington University-St. Louis, 1999.
- Yellin, Mark Edward. *David Hume's New Science of Politics*. Rutgers, the State University of New Jersey-New Brunswick, 1999.

### Addition to "Doctoral Dissertations, 1986-1995"

- Danowski, Deborah. *Natureza Acaso: a contingência na filosofia de David Hume*. Pontificia Universidade Católica do Rio de Janeiro, 1991.

### NOTE

I have been helped in compiling this bibliography by the diligent work of Research Assistants Marie O'Connor and Adam Garren. It is also a pleasure to acknowledge the assistance of Regina Linsalata, Secretary to the Department of Philosophy at Illinois Wesleyan University.