



The Hume Literature for 1978

Roland Hall

Hume Studies Volume V, Number 2 (November, 1979), 131-138.

Your use of the HUME STUDIES archive indicates your acceptance of HUME STUDIES' Terms and Conditions of Use, available at <http://www.humesociety.org/hs/about/terms.html>.

HUME STUDIES' Terms and Conditions of Use provides, in part, that unless you have obtained prior permission, you may not download an entire issue of a journal or multiple copies of articles, and you may use content in the HUME STUDIES archive only for your personal, non-commercial use.

Each copy of any part of a HUME STUDIES transmission must contain the same copyright notice that appears on the screen or printed page of such transmission.

For more information on HUME STUDIES contact humestudies-info@humesociety.org

<http://www.humesociety.org/hs/>

THE HUME LITERATURE FOR 1978

The Hume Literature from 1925 to 1976 has been thoroughly covered in my book Fifty Years of Hume Scholarship: A Bibliographical Guide (Edinburgh University Press, 1978; £ 5.50), which also lists the main earlier writings on Hume. Publications of the year 1977 were listed in Hume Studies last November.

What follows here will bring the record up to the end of 1978. Readers are invited to inform me of any omissions, and to send me offprints of their own articles. The intention is to maintain a complete bibliographical record of critical work on Hume, by the regular publication in Hume Studies of an annual bibliography covering the previous year, with addenda consisting of items omitted through ignorance in previous years. References to recently-appearing reviews (of books from earlier lists) are given at the end.

The following abbreviations of journal titles are used here:

APQ	American Philosophical Quarterly
JHI	Journal of the History of Ideas
JHP	Journal of the History of Philosophy
JP	Journal of Philosophy
PAS	Proceedings of the Aristotelian Society
PB	Philosophical Books
PQ	Philosophical Quarterly
PR	Philosophical Review
RIP	Revue Internationale de Philosophie
RM	Review of Metaphysics
TLS	Times Literary Supplement

Other abbreviations should be obvious enough, and mainly follow the British Standard (no. 4148).

- - - - -

ANSCOMBE, G. E. M. 'Rules, Rights, and Promises', Midwest Studies in Phil. 3, 318-23.

ARMSTRONG, D. M. Universals and Scientific Realism, vol. 2: A Theory of Universals, 85-90. Cambridge.

ATTFIELD, R. God and the Secular, esp. chs. 5-6. Cardiff.

- BAIER, A. 'Hume's Analysis of Pride', JP 75, 27-40. (on Davidson 1976)
- BALDI, M. 'Le edizioni italiane dei Saggi economici di David Hume', Riv. crit. Stor. Fil. 33, 275-96.
- BARNOUW, D. 'Skepticism as a Literary Mode - Hume, David and Musil, Robert', Mod. Lang. Notes 93, 852-70.
- BASU, D. K. 'Who is the Real Hume in the Dialogues?', Indian Phil. Q. 6, 21-8.
- BEAUCHAMP. see ROBINSON.
- BECK, L. W. Essays on Kant and Hume. New Haven & London. (includes reprints of his 1967a and b, and 1974, and the first Eng. tr. of his 1969; also a new paper, 'A Prussian Hume and a Scottish Kant', on pp. 111 ff)
- BLACKMAN, L. L. 'The Logical Impossibility of Miracles in Hume', Int. J. Phil. Relig. 9, 179-87.
- BOSS, G. '"I Promise": Les fonctions du langage chez Hume et Austin', Revue Théol. et Phil. 110, 29-48.
- BRACKEN, H. M. 'Bayle, Berkeley, and Hume', Eighteenth-Century Studies 11, 227-45.
- BROWNSEY, P. F. 'Hume and the Social Contract', PQ 28, 132-48.
- BURKE, J. J. 'Hume's History of England: Waking the English from a Dogmatic Slumber', Studies in 18th-Century Culture 7, 235-50.
- CAPALDI, N. 'Hume as Social Scientist', RM 32, 99-123.
- CARNIE, R. H. 'The Hume-Hailes Relationship', Forum for Mod. Lang. Studies 14, 289-303.
- CARTWRIGHT, N. 'Comments on Wesley Salmon's "Science and Religion..."', Phil. Studies 33, 177-83.
- COHEN, Benjamin. 'Contrariety and Causality in Hume', Hume Studies 4, 29-39.
- CONNIFF, J. 'Hume on Political Parties: The Case for Hume as a Whig', Eighteenth-Century Studies 12, 150-73.
- CUMMINS, R. 'The Missing Shade of Blue', PR 87, 548-65.
- DOUBLE, R. 'Hume's Empirical Argument for Empiricism', Sth J. Phil. 16, 329-38.

- ERDE, E. L. 'Founding Morality: "Hume v. Plato" or "Hume & Plato"?', S.-west. J. Phil. 9, 19-25.
- FARR, J. 'Hume, Hermeneutics, and History: A "Sympathetic" Account', Hist. & Theory 17, 285-310.
- FLEW, A. 'Inconsistency within a Reconciling Project', Hume Studies 4, 1-6.
- GASKIN, J. C. A. Hume's Philosophy of Religion. (xi, 188 pp.) London. [Times Higher Ed. Suppl. 21 July (1978), 17; TLS 28 July (1978), 863; PB 20 (1979), 68-71]
- GINSBERG, R. 'Hume and the Social Contract', Eighteenth-Century Life 4, 91-4.
- GUPTA, G. 'Another Look at the Buddha-Hume "Connection"', Indian Phil. Q. 5, 371-86.
- GUPTA, R. 'Certain Aspects of the Causal Theories of the Buddhist, Hume and Mill', Indian Phil. Q. 5, 319-35.
- HAAKONSSON, K. 'Hume's Obligations', Hume Studies 4, 7-17.
- HACKING, I. 'Hume's Species of Probability', Phil. Studies 33, 21-37.
- HALL, R. Fifty Years of Hume Scholarship: A bibliographical guide. (x, 150 pp.) Edinburgh. [British Book News (1979), 21; PB 20 (1979), 68; Hume Studies 4 (1979) 86-91]
- HARTNACK, J. 'Del Empirismo Radical al Idealismo Absoluto 1: De Hume a Kant', Teorema 8, 143-58.
- HUNTER, B. 'Of Scepticism with Regard to Reason', in C. E. Jarrett et al., New Essays on Rationalism and Empiricism, 191-206. (Can. J. Phil. suppl. vol. 4)
- JENSEN, H. 'Comments on Peter Jones' "Hume on Art [etc.]"', Phil. Studies 33, 135-40.
- JONES, P. 'Hume on Art, Criticism and Language: Debts and Premises', Phil. Studies 33, 109-34. [135-40]
- LACOSTE, L. M. 'The Seriousness of Reid's Sceptical Admissions', The Monist 61, 311-25.
- LECALDANO, E. 'La "Politica Filosofica" di David Hume', Riv. Fil. 69, 161-9.
- LESSER, H. 'Reid's Criticism of Hume's Theory of Personal Identity', Hume Studies 4, 41-63.

- LIVINGSTON, D. W. 'Hume's Conservatism', Studies in 18th-Century Culture 7, 213-33.
- LYONS, J. O. 'Dancing on the Head of a Pin', in J. O. Lyons, The Invention of the Self, 18-27. Carbondale.
- MALHERBE, M. 'L'empirique et le transcendantal dans les philosophies de Hume et de Kant', Revue de métaphysique 83, 447-81.
- MELLIZO, C. En torno a David Hume. (175 pp.) Zamora.
- MORCAVALLO, B. 'Recenti Discussioni sui Dialoghi sulla Religione Naturale di David Hume', Studi Filosofici (U. de Siena), 59-85.
- MOSSNER, E. C. 'The Religion of David Hume', JHI 39, 653-63.
- MURPHY, J. G. 'Hume and Kant on the Social Contract', Phil. Studies 33, 65-79.
- NEUJAHN, P. J. 'Hume on Identity', Hume Studies 4, 18-28.
- O'NEILL, L. J. 'Comments on "Hume and the Idea of Causal Necessity"', Phil. Studies 33, 61-3. (on Stroud 1978)
- PEACH, B. 'Miracles, Methodology, and Metaphysical Rationalism', Int. J. Phil. Reliq. 9, 66-84.
- PIETARINEN, J. 'Hume's Concept of Moral Action and Morality', Ajatus 37, 99- .
- POPKIN, R. H. 'Did Hume or Rousseau influence the other?', RIP 32, 297-308.
- PRITCHARD, M. S. 'Reason and Passion: Reid's Reply to Hume', The Monist 61, 283-98.
- RAYNOR, D. 'On Hume's Corrections to Treatise III', PQ 28, 265-8. (on Connon 1977)
- RICHARDS, G. 'Conceptions of the Self in Wittgenstein, Hume and Buddhism: An Analysis and Comparison', The Monist 61, 42-55.
- ROBINSON, D. N. & BEAUCHAMP, T. L. 'Personal Identity: Reid's Answer to Hume', The Monist 61, 326-39.
- SALMON, W. C. 'Unfinished Business: The Problem of Induction', Phil. Studies 33, 1-19. (on the Inquiry)
- SALMON, W. C. 'Religion and Science: A New Look at Hume's Dialogues', Phil. Studies 33, 143-76. [177-83]

- SANFORD, D. H. 'Causal Necessity and Logical Necessity', Phil. Studies 33, 185-94.
- SCAFF, L. A. 'Hume on Justice and the Original Contract', Phil. Studies 33, 101-8.
- SCHACHTER, J. P. 'Hume's Argument against the Continuing Existence of Unperceived Perceptions', Mind 87, 436-42
- SEIDLER, M. J. 'Hume's Manner of Unification in the Treatise', New Scholasticism 52, 23-40.
- SEIGFRIED, C. H. Chaos and Context: A Study in William James, ch. 4. Athens, Ohio.
- SITTER, J. E. 'Theodicy at Midcentury - Young, Akenside, and Hume', Eighteenth-Century Studies 12, 90-106.
- STOVE, D. C. 'On Hume's Is-Ought Thesis', Hume Studies 4, 64-72.
- STOVE, D. C. 'Part IX of Hume's Dialogues', PQ 28, 300-9.
- STROUD, B. 'Hume and the Idea of Causal Necessity', Phil. Studies 33, 39-59. [61-3]
- TANAKA, T. 'University of Edinburgh Hume Conference 1976' (in Japanese), Keizaigaku Ronkyu 31, 103-17.
- VIGLIONE, A. 'Several Criticisms of Hume's Arguments against Miracles in Chapter Ten of "An Enquiry concerning Human Understanding"', Riv. rosminiana Fil. e Cultura 72, 176-82.
- WADIA, P. S. 'Professor Pike on Part III of Hume's Dialogue', Relig. Studies 14, 325-42.
- WOOLEY, A. D. 'Hume on Justice', Phil. Studies 33, 81-99.
- YALDEN-THOMSON, D. C. 'Hume's View of "Is-Ought"', Philosophy 53, 89-93.
- YALDEN-THOMSON, D. C. 'More Hume autograph marginalia in a first edition of the "Treatise"', Hume Studies 4, 73-6.

Roland Hall
University of York

ADDENDA

1976

- ALLEN, W. R. 'Scarcity and Order: The Hobbesian Problem and the Humean Resolution', Soc. Sci. Q. 57, 263-75.
- DALRYMPLE, H. B. 'Hume's Causal Principle', S.west. Phil. Studies 1, 46-9. (on Stove 1975)
- HILSON, J. C. & PRICE, J. V. 'David Hume and Jacques-Georges Deyverdun: New Letters', Revue Litt. Comparée, 80-5.
- HILSON, J. C. & PRICE, J. V. 'Hume and the Edinburgh High School', Scott. lit. J. 3, 51-5.
- McGRATH, P. J. 'Hume's Inductive Scepticism', Phil. Studies (Ireland) 24, 64-81.
- MELLIZO, C. 'Hume y el problema de la geometria', Cuadernos Hispanoamericanos nos. 314/15, 283-306.
- MELLIZO, C. 'David Hume, hoy', Cuadernos Salmantinos de Fil. 3, 5-32.
- NEGRO, D. 'La filosofia liberal de David Hume', Revista de Estudios Políticos 210, 31-79.
- PENELHUM, T. 'David Hume, 1711-76: A Bicentennial Appreciation', Trans. R. Soc. Canada 14, 293-312.
- PRICE, see HILSON.
- TANAKA, T. 'Seiji shiso ni okeru Hume to Smith' (Hume and Smith on politics - a review article of Forbes's Hume's Philosophical Politics, 1975), Keizaigaku Ronkyu 30, 1-29.

ADDENDA

1977

- BAGOLINI, L. 'On Hume's Theory of Justice in the "Treatise" and "Original Contract"', G. Metafisica 32, 229-36.
- DAVIS, M. V. 'Les idées du 18. siècle sur l'idolâtrie, et les audaces de David Hume et du Président de Bosses', Numen 24, 81-94.
- FEINBERG, J. 'Wollaston and his Critics', JHI 38, 345-52.
- HARTNACK, J. 'The Language of Causality', Dialogue 11, 7-21.

- HENDRY, G. S. 'David Hume's Bicentennial', Theol. Today 33, 402-6.
- HILSON, J. C. & PRICE, J. V. 'Hume and Friends, 1756 and 1766: Two New Letters', Yearbook Eng. Studies 7, 121-7.
- JOHNSON, A. L. 'Hume's Response to the Pressure to Conform in Religious Beliefs', S.west. phil. Studies 2, 95-101.
- KEARNEY, J. K. 'Hume, Whitehead and Perception', Proc. am. cath. phil. Assoc. 51, 200-11.
- KLINFELTER, D. S. 'Scepticism and Fideism in Hume's Philosophy of Religion', J. am. Acad. Relig. 45, 222.
- MACGILLIVRAY, R. 'Hume's "Toryism" and the Sources for his Narrative of the Great Rebellion', Dalhousie Rev. 56, 682-6.
- NAERT, E. 'De l'idée de pouvoir selon Locke à la critique de la causalité par Hume', in Permanence de la philosophie: Mélanges offerts à Joseph Moreau, 250-8. Paris.
- NAERT, E. 'De la bienvieillesse comme principe de la morale selon Hume', in M. S. Plaisant, Regards sur l'Écosse au XVIIIe siècle, 131-42. Lille.
- OHNO, S. Rekishika Hume to sono Shakaitetsugaku (Hume the Historian and his Social Philosophy). (x, 279 pp.) Tokyo. [Keizai Kenkyu 29 (1978), 286-8]
- PRICE. see HILSON.
- RONCHETTI, E. 'Per una considerazione unitaria dell'opera di Hume: note sulla fortuna humeana', Acme 30, 103-34.
- SCHLERETH, T. J. The Cosmopolitan Ideal in Enlightenment Thought: Its Form and Function in the Ideas of Franklin, Hume, and Voltaire, 1694-1790. (xxv, 255 pp.) Notre Dame. (publication of 1969 diss.) [J. mod. Hist. 50 (1978), 722-3]
- TANAKA, T. 'Hume Seigiron ni kansuru Oboegaki' (A note on Hume's theory of justice), Keizai Kenkyu 28, 10-18.
- WEXLEY, V. G. 'Eighteenth-Century Scotland as seen by an Illustrious Native: David Hume', Eighteenth-Century Life 4, 19-22.

REVIEWS OF 1975 BOOKS

- Capaldi. [Studi int. Fil. 8 (1976), 242-4; JHP 15 (1977), 478-80; RM 31 (1977), 312-12; Dialogue 17 (1978), 722-5]

REVIEWS OF 1976 BOOKS

- Bagolini. [Riv. crit. Stor. Fil. 31 (1976), 344-6; Riv. int. Fil. Diritto 54 (1977), 163-5; Revue phil. 102 (1977), 63-6]
- Colver & Price. [Relig. Studies 14 (1977), 125-6; Revue phil. 167 (1977), 369-80; Revue phil. de Louvain 75 (1977), 521-2]
- Harrison. [Mod. Schoolman 55 (1977), 110-11; Grazer phil. Studien 4 (1977), 208-9; Philosophy 52 (1977), 491-3; Mind 87 (1978), 289-90]
- Livingston & King. [RM 31 (1977), 324-7; Mod. Schoolman 55 (1977), 111-12; Studi int. Fil. 9 (1977), 215-17; PB 19 (1978), 60-3; JHP 17 (1979), 101-2]
- Merrill & Shahan. [Hume Studies 3 (1977), 103-6; Phil. & Phenomenol. Res. 38 (1977), 275-6; S.west. J. Phil. 8 (1977), 181-7; PB 19 (1978), 60-3]
- Norton. [Hume Studies 4 (1978), 77-8]

REVIEWS OF 1977 BOOKS

- Morice. [Mind 88 (1979), 450-2]
- Stroud. [Ethics 89 (1978), 125; Br. J. Phil. Scie. 29 (1978), 398-9; PR 87 (1978), 633-5; RM 31 (1978), 688-9; Australas. J. Phil. 56 (1978), 90-2; Mind 88 (1979), 286-9]
- Weinberg. [Dialogue 21 (1979), 68-]

R.H.