



The Hume Literature for 1981

Roland Hall

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THE HUME LITERATURE FOR 1981

The Hume literature from 1925 to 1976 has been thoroughly covered in my book Fifty Years of Hume Scholarship: A Bibliographical Guide (Edinburgh University Press, 1978; £9.50), which also lists the main earlier writings on Hume. Publications of the years 1977 to 1980 were listed in Hume Studies for the last four Novembers.

What follows here will bring the record up to the end of 1981. Readers are invited to inform me of any omissions, and to send me offprints of their own articles and reviews. The intention is to maintain a complete bibliographical record of critical work on Hume, by the regular publication in Hume Studies of an annual bibliography covering the previous year, with addenda consisting of items omitted through ignorance in previous years. References to recently-appearing reviews (of books from earlier lists) are given at the end.

The following abbreviations of journal titles are used here:

APQ	American Philosophical Quarterly
JHI	Journal of the History of Ideas
JHP	Journal of the History of Philosophy
JP	Journal of Philosophy
PAS	Proceedings of the Aristotelian Society
PB	Philosophical Books
PQ	Philosophical Quarterly
PR	Philosophical Review
RIP	Review Internationale de Philosophie
RM	Review of Metaphysics
TLS	Times Literary Supplement

Other abbreviations should be obvious enough, and mainly follow the British Standard (no. 4148).

BAGOLINI, L. 'Legal Obligation in Hume', Hume Studies 7, 85-93.

BAIER, A. 'Frankena and Hume on Points of View', The Monist 64, 342-58.

BATTERSBY, C. 'An Enquiry concerning the Humean Woman', Philosophy 56, 303-12.

- BEAUCHAMP, T. L. & ROSENBERG, A. Hume and the Problem of Causation. (xxv, 340 pp.) New York. [PB 23 (1982) 129-48 (Mackie, Flew, Beauchamp & Rosenberg)]
- BOTWINICK, A. 'Hume on Is-Ought', Auslegung 8, 19-30.
- BURNS, R. M. The Great Debate on Miracles, esp. chs. 6-8. Lewisburg, London & Toronto.
- COSTA, M. J. 'Hume and Justified Belief', Can. J. Phil. 11, 219-28.
- CRONIN, R. Shelley's Poetic Thoughts, 77-83. London.
- DE MARTELAERE, P. 'Hume's "Gematigd" Scepticisme: Futiel of Fataal', Tijdschrift voor Filosofie 43, 427-64.
- DILMAN, I. Studies in Language and Reason, chs. 4-5. London.
- FARR, W. Hume and Kant: Studienbuch zum Erkenntnisproblem. (250 pp.) Freiburg & Munich.
- FEINSTEIN, R. 'Some Problems in Humean Philosophy', Ind. phil. Q. 8, 527-32.
- FLAGE, D. E. 'Hume's Relative Ideas', Hume Studies 7, 55-73.
- GARCIA ROCA, J. Positivismo e Ilustración: La filosofía de David Hume. (304 pp.) Valencia.
- GARRETT, D. 'Hume's Self-Doubts about Personal Identity', PR 90, 337-58.
- GUPTA, B. 'Scepticism: Ancient "East" and Modern "West"', Ind. phil. Q. 9, 29-44.
- HAAKONSSON, K. The Science of a Legislator, the Natural Jurisprudence of David Hume and Adam Smith. Cambridge.
- HALL, R. 'The Hume Literature for 1980', Hume Studies 7, 184-90.
- HARRISON, J. Hume's Theory of Justice. (xxvi, 304 pp.) Oxford. [THES no. 440 (3 Apr. 1981) 15]
- IMLAY, R. A. 'Hume's Of Scepticism with regard to reason: A Study in Contrasting Themes', Hume Studies 7, 121-36.
- JOHNSON, O. A. 'Hume's "True" Scepticism', Pacific phil. Q. 62, 403-10.
- JONES, G. E. 'Vindication, Hume, and Induction', Can. J. Phil. 12, 119-29.

- KING, J. 'Hume's Classical Theory of Justice', Hume Studies 7, 32-54.
- KULENKAMPPFF, J. 'David Hume (1711-1776)', in O. Höffe, Klassiker der Philosophie, vol. 1, 434-56. Munich.
- LOEB, L. E. From Descartes to Hume, sec. 39 (354-63). Ithaca & London.
- MACLEOD, A. 'Rule-Utilitarianism and Hume's Theory of Justice', Hume Studies 7, 74-84.
- MAHER, P. 'Probability in Hume's Science of Man', Hume Studies 7, 137-53.
- MALHERBE, M. 'Les études humiennes: anatomie et problèmes', Archives de Philosophie 44, 637-71.
- MILLER, D. Philosophy and Ideology in Hume's Political Thought. (218 pp.) Oxford.
[London Rev. of Bks 4 (1982), no. 7, 22-4;
PE 23 (1982) 206-9]
- MONTEIRO, J. P. 'Hume's Conception of Science', JHP 19, 327-42.
- NEWMAN, R. 'Hume on Space and Geometry', Hume Studies 7, 1-31.
- NIELSON, H. A. 'Inference and Experience in Hume's Enquiry', Phil. Res. Archives 7, no. 1471.
- NORTH, T. 'What if I'm Indifferent?', Phil. Investigations 4, 24-37.
- PAPPAS, G. S. 'On McRae's Hume', Hume Studies 7, 167-71.
(on McRae 1980)
- PENCE, G. E. 'Can Hume Answer Cromwell?', Can. J. Phil. 11, 505-24.
- PRADO, C. G. 'Hume and the God-Hypothesis', Hume Studies 7, 154-63.
- RAYNOR, D. 'Hume's Mistake - Another Guess', Hume Studies 7, 164-6.
- RUSSOW, L. M. 'The Concept of Truth in Hume's Treatise', Sth. J. Phil. 19, 217-28.
- SMITHURST, M. 'Hume on Existence and Probability', PAS 81, 17-37.
- STEINBERG, G. 'Hume on Continued Existence and the Identity of Changing Things', Hume Studies 7, 105-20.

- STONE, J. 'Hume on Identity: A Defense', Phil. Studies 40, 275-83.
- TOPITSCH, E. & STREMMINGER, G. Hume. (vi, 192 pp.) Dramstadt. [Dialectica 35 (1981) 360]
- TURCO, L. 'Un' ipotesi sull'occasione dei Dialoghi sulla Religione Naturale di David Hume', Riv. Fil. 71, 382-415.
- WHITE, Morton. What Is and What Ought To Be Done, sec. 18 (108-18). New York & Oxford.
- WINTERS, B.A. 'Hume's Argument for the Superiority of Natural Instinct', Dialogue 20, 635-43.
- WOLFE, J. 'Hume on Evil', Sc. J. Theol. 34, 63-70.

Roland Hall
University of York

ADDENDA TO 1979

- CHAKRABORTY, T. K. Hume's Theory of Causality. (xii, 130 pp.) Calcutta.
- DUKE, M. I. 'David Hume and Monetary Adjustment', Hist. pol. Econ. 11, 572-87.
- GOGARTEN, H. 'David Hume als Geschichtschreiber: ein Beispiel zur englischen Historiographie des 18. Jahrhunderts', Archiv für Kulturgeschichte 61, 102-53.
- PARISAKI-GIANNARAKI, T. Aitiaki Exigisi kai Kinoniki Erminia ton Technon ston David Hume (Causal Explanation and Social Interpretation of the Arts in David Hume). (xiv, 264 pp.) Thessaloniki. [Hume Studies 7 (1981) 178-80]

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- ASHMORE, R. 'The Role of Reason in Hume's Second Enquiry', Proc. cath. phil. Ass. 15, 207-15.
- BADIA CABRERA, M. A. 'El Teismo Mitigado de los Dialogos de David Hume', Dialogos 15, 7-31.
- BERRY, C. J. 'Property and Possession: Two Replies to Locke - Hume and Hegel', in J. R. Pennock & J. W. Chapman, Property, 89-100. (Nomos, 22) New York.

- DELEULE, D. 'Du Domestique au Politique: Hume, les Physiocrates et la Naissance du Libéralisme Économique, Bull. Soc. Fr. Phil. 74, 81-101.
- MORCAVALLO, B. 'Influenza del pensiero religioso di John Toland su David Hume', in Transactions of the 5th Int. Congr. on the Enlightenment, vol. 3, 1119-23. Oxford.
- RAYNOR, D. 'Hume on Wilkes and Liberty: Two Possible Contributions to The London Chronicle, Eighteenth-Century Studies 13, 365-76.
- SALKEVER, S. G. '"Cool Reflexion" and the Criticism of Values: Is, Ought, and Objectivity in Hume's Social Science', Am. pol. Sci. Rev. 74, 70-7.
- WARREN, M. A. The Nature of Woman, 221-6. Inverness, Cal.
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REVIEWS OF 1976 BOOKS

- Sisson. [Sc. lit. J. suppl. 5 (1977) 32-3]

REVIEWS OF 1977 BOOKS

- Stroud. [JHP 18 (1980), 477-9]
- Morice, ed. [Hume Studies 7 (1981) 94-101]

REVIEWS OF 1978 BOOKS

- Gaskin. [PR 90 (1981) 283-5; JHP 19 (1981) 510-12]

REVIEWS OF 1979 BOOKS

- Norton et al. [Hume Studies 7 (1981) 172-7]

REVIEWS OF 1980 BOOKS

- Bricke. [PB 23 (1982) 159-61; Mind 91 (1982) 128-30; Ethics 92 (1982) 346-9]
- Mackie. [PB 22 (1981) 95-7; Can. phil. Rev. 1 (1981) 162-6; PR 91 (1982) 269-72; JP (1982) 210-13; Hume Studies 8 (1982) 70-85]

Popkin. (The High Road). [PB 23 (1982) 18-19]

Talmor. [Hume Studies 7 (1981) 181-3]