

FIFTEENTH HUME CONFERENCE

Philipps-Universität Marburg
Marburg, West Germany
August 15-19, 1988

Reinhard Brandt (Philipps-Universität) and John Biro (University of Oklahoma), conference directors

PROGRAM

SUNDAY AFTERNOON, April 14, 1988

(I) 4:00 P.M. Early Registration. Auditorium Building,
Biegenstrasse.
(II) 6:00 P.M. Reception.

A. MONDAY MORNING, August 15, 1988

CONTRIBUTED PAPERS

(I) 9:00-10:15
Speaker: William Morris (University of Cincinnati)
"Hume's Scepticism About Reason"
Commentator: Keith Lehrer (University of Arizona)

COFFEE

(II) 10:30-11:45
Speaker: Ann Jacobson (Rutgers University)
"Inductive Scepticism and Hume's Experimental Reasoning
on Moral Subjects"
Commentator: Corliss Swain (St. Olaf's College)

LUNCH

B. MONDAY AFTERNOON, August 15, 1988

CONTRIBUTED PAPERS

(I) 1:15-2:30
Speaker: Christopher Belshaw (St. Martin's College)
"Presupposition and Induction"
Commentator: João-Paulo Monteiro (University of São Paulo)

(II) 2:30-3:45
Speaker: David Baxter (Princeton University)
"Hume on Virtue, Beauty, and Supposed Wholes"
Commentator: Don Garrett (University of Utah)

TEA

(III) 4:00-5:15
Speaker: Saul Traiger (Occidental College)
"Hume's Naturalism and the Testimony of Others"
Commentator: Eric Steinberg (Brooklyn College)

C. MONDAY EVENING, August 15, 1988

8:00 INVITED ADDRESS
Introduction: Wade Robison (Kalamazoo College)
GERALD MASSEY
University of Pittsburgh
"Hume's Theory of General Roles"

D. TUESDAY MORNING, August 16, 1988

CONTRIBUTED PAPERS

(I) 9:00-10:15
Speaker: James Dye (Northern Illinois University)

COFFEE

(II) 10:30-11:45
Speaker: Michael Levine (La Trobe University)
"Hume's Account of Evidence: Testimony and Eyewitness
of Miracles"
Commentator: Kenneth Merrill (University of Oklahoma)

LUNCH

E. TUESDAY AFTERNOON, August 16, 1988

CONTRIBUTED PAPERS

(I) 1:15-2:30
Speaker: Maria Christina Franco Ferraz (Sorbonne/Rio de Janeiro)
"Dialogues concerning natural religion, de David Hume:
theatre et hypothèse religieuse"
Commentator: Miguel Badia-Cabrera (University of Puerto Rico)

(II) 2:30-3:45
Speaker: Gerhard Streminger (Karl-Franzens-Universität, Graz)
"Religion als mögliche Gefahr für Moralität-eine bislang kaum
beachtet These David Humes"
Commentator: Delmas Lewis (Augustana College)

TEA

(III) 4:00-5:15
BUSINESS MEETING followed by RECEPTION

F. TUESDAY EVENING, August 16, 1988

SYMPOSIUM: Stanley Tweyman's *Scepticism and Belief in
Hume's Dialogues Concerning Natural Religion*

8:00
Speakers: Pheroze Wadia (Rutgers University)
George Nathan (Brock University)
Response: Stanley Tweyman (York University)

G. WEDNESDAY MORNING, August 17, 1988

INVITED PAPER

(i) 9:00-10:30
Speaker: Oruc Aruoba (Istanbul)
"The Hume Kant Read"
Commentator: John Wright (University of Windsor)

COFFEE

SYMPOSIUM: Hume in Germany
(ii) 10:45-12:45
Speakers: Hans Graubner (Gütingen)
"Über Hamanns Hume-Rezeption"
Manfred Kuehn (Purdue University)
"Tetens' Critique of Hume"
Wolfgang Schrader (Universität-Gesamthochschule, Siegen)
"The Reception of Hume's Philosophy through Reinhold,
Jacobi and Maimon"

WEDNESDAY AFTERNOON, August 17, 1988

Free (optional tour)

H. THURSDAY MORNING, August 18, 1988

CONTRIBUTED PAPERS

(i) 9:00-10:15

Speaker: George Pappas (Ohio State University)

"Abstract General Ideas in Hume"

Commentator: John Passmore (Australian National University)

COFFEE

(ii) 10:30-11:45

Speaker: Oliver Johnson (University of California, Riverside)

"Time and the Idea of Time"

Commentator: Rudolph Lüthe (Philosophisches Institut, Aachen)

LUNCH

I. THURSDAY AFTERNOON, August 18, 1988

CONTRIBUTED PAPER

(i) 1:15-2:30

Speaker: Andrew Ward (University of Minnesota)

"Hume and the Problem of Representation"

Commentator: Robert Richardson (University of Cincinnati)

SYMPOSIUM: Hume on the Passions

230-4:00

Speakers: Margarita Costa (University of Buenos Aires)

"Hume and Spinoza on the Passions"

Pall Ardal (Queen's University)

"Hume and Davidson on Pride"

TEA

SYMPOSIUM: Hume in Italy

(iii) 4:15-6:30 Chair: Giuseppe Semerari (University of Bari)

Speakers: Marialuisa Baldi (Milan)

"Filosofia ed economia nella diffusione del pensiero di Hume nel Settecento italiano"

Franco Restaino (Cagliari)

"Hume nella cultura filosofica italiana tra Otto e Novecento"

Eugenio Lecaldano (Rome)

"Hume nella cultura filosofica italiana del Novecento: etica e politica"

Luigi Turco (Bologna)

"Hume nella cultura filosofica italiana del Novecento: gnoseologia e metafisica"

THURSDAY EVENING, August 18, 1988

7:30 RECEPTION

8:15 BANQUET

J. FRIDAY MORNING, August 19, 1988

INVITED PAPERS

(i) 9:00-10:30

Speakers: James King (Northern Illinois University)

"The Moral Philosophies of Hume and Kant"

Respondent: Reinhard Brandt (Philipps-Universität, Marburg)

COFFEE

CONTRIBUTED PAPER

(ii) 10:45-12:00

Speaker: A. E. Pitson (University of Stirling)

"Projectionism, Realism, and Hume's Moral Sense Theory"

Commentator: Geoffrey Sayre McCord (University of North Carolina at Chapel Hill)

LUNCH

K. FRIDAY AFTERNOON, August 19, 1988

CONTRIBUTED PAPERS

1:00-3:00

Speakers: Dorothy Coleman (Bowdoin College)

"Partiality in Hume's Moral Theory"

William Davie (University of Oregon)

"A Personal Element in Morality"

Respondent: Annette Baier (University of Pittsburgh)

END OF PROGRAM

Recent Books on Hume (continued)

Michel Malherbe, trans., *Dialogues sur la religion naturelle* by David Hume. Paris: Librairie Philosophique J. Vrin, 1987. This is the third translation of Hume's *Dialogues* ever to appear in French. The first appeared in 1779 by an anonymous translator, the second in 1912 by Maxime David. Malherbe's translation is accompanied with a critical introduction and notes.

Louise Marciel-Lacoste, *La Raison en procès: Essais sur la philosophie et le sexisme*, 1988. Contains a chapter on Hume.

Stanley Tweyman, *Scepticism and Belief in Hume's 'Dialogues concerning Natural Religion.'* Martinus Nijhoff, Dordrecht, 1987. An examination of Hume's Argument from Design in which the mitigated sceptic's defense of the unknowability of divine nature is shown to be in accordance with Hume's view that whatever is believed naturally cannot be known or understood.

Norbert Waszek, *Man's Social Nature: A Topic of the Scottish Enlightenment in its Historical Setting*, 2nd edition: New York: Peter Lang, 1986. Waszek argues that the Enlightenment view of human nature is diametrically opposed to the Hobbesian account according to which everyone acts on the basis of self-interest alone. He identifies four enlightenment figures, including Hume, who focus their intellectual optimism on a crucial problem: Can a social instinct overcome such disassociated psychological egoism?

Norbert Waszek, *The Scottish Enlightenment and Hegel's Account of Civil Society*. Boston: Kluwer Academic Publishers, 1988. Investigates the influence of Scottish social philosophers on Hegel's *Philosophy of Right*. Of special interest to Hume scholars is the chapter on "Hume, Hegel and History." With a foreword by Duncan Forbes, Cambridge.

New Journal for Hobbes Scholars

With the sponsorship of the Steering Committee and Honorary Board of the International Hobbes Association, Van Gorcum announces the publication of a new annual journal, *Hobbes Studies*, volume I of which will appear in 1988. Editor-in-Chief will be Martin A. Bertman, the editorial board will consist of Timo Ariaksinen (Helsinki), Jeffrey Barnouw (Texas), Timothy Fuller (Colorado College), Klaus-M. Kodalle (Hamburg), Michel Malherbes (Nantes), G.A. J. Rogers (Keele), Ross Rudolf (York, Canada), John Ryan (Oxford), and Karl Schumann (Utrecht). Most articles published will be in English, occasional ones in French and German.

Papers submitted for publication should be sent to: Martin A. Bertman, Professor of Philosophy, Ben-Gurion University, Box 653, Beer-Sheva, Israel. Subscription cost is 650Dfl for libraries, 50Dfl for individuals and 40Dfl for IHA members. Subscriptions should be sent to: Van Gorcum Publishers, Box 43, 9400 AA, Assen, Netherlands.