

I have quitted a Study to-day after receiving your  
 and need at London in my way to Paris. where I do not intend to stay a very  
 considerable time, unless some extraordinary occurrence intervene. So that I pro-  
 pose to seize you in London about 3 or 4 Weeks hence. You may be sure that  
 this Study will afford me a very great Satisfaction, while with the great attempts  
 concern I hear you will leave the city a little after my Arrival. Nothing can  
 be more useful & agreeable than to have an intimate Friend with one at any  
 critical Season of Life, such as that which I am just going to enter upon -  
 & I must certainly esteem it a great loss to be deprived of your Advice &  
 counsel in points that regard my conduct & behaviour, as in those of Education &  
Learning. I can assure you I have a great confidence in your Judgement & wisdom  
 in this last particular, tho' the State of your Health & Recovery have never per-  
 mitted you to be a regular Student, & nor to apply yourself to any part of  
Learning in a Methodical manner, without which 'tis impossible to make any  
great Progress. I shall submit all my Performances to your Examination,  
~~in order to~~ & to make your critique more early. I desire of  
 you, if you have leisure, to read once over the Recherches de Verulam of  
Pierre Malesherbes, the Principles of Human Knowledge by D. Berkeley,  
 some of the more metaphysical Articles of Barle's Dictionary, such as  
Descartes, & Spinoza. Des-Cartes Meditations would also be useful but  
 don't know if you will read it early among your Preparations. These  
 Books will make you comprehend the metaphysical Part of my Reasoning  
 as to the rest, they have so little Dependance on so all former Systems  
 of Philosophy, that your natural Good Sense will afford you Light &  
Reason.

THE UNIVERSITY OF OTTAWA / UNIVERSITÉ D'OTTAWA  
 OTTAWA, ONTARIO, CANADA

**20th HUME CONFERENCE**

**HUME IN HIS SCOTTISH SETTING**

**under the joint auspices of**

**THE EIGHTEENTH-CENTURY SCOTTISH STUDIES SOCIETY**

**and**

**THE HUME SOCIETY**

**THE UNIVERSITY OF OTTAWA / UNIVERSITÉ D'OTTAWA**

**OTTAWA, ONTARIO, CANADA**

**6 - 10 July 1993**

**CONFERENCE CO-DIRECTORS**

Roger L. Emerson  
David R. Raynor

University of Western Ontario  
University of Ottawa

**6 JULY - TUESDAY**

**12:00-17:00 Registration**

**14:00-14:15 Opening Ceremonies**

John Robertson, President, Eighteenth Century  
Scottish Studies Society; St. Hugh's College, Oxford.

Wade Robison, President, The Hume Society;  
Rochester Institute of Technology.

**14:15-15:45 SESSION 1**

**A. Humean Backgrounds [Room 219]**

Chair: Udo Thiel, Australian National University.

1. The Clarke-Collins Controversy and Hume's 'Treatise'  
Paul Russell, Vancouver, British Columbia.

2. Morally Sensing the Reasons of the Heart: The Experimental Illuminism of Lord  
Forbes of Pitsligo. Craig Walton, University of Nevada.

Commentator: Jane McIntyre, Cleveland State University.

**B. Agency and the Will [Room 230]**

Chair: Spencer Wertz, Texas Christian University.

3. Is a Natural Agency Theory a Viable Alternative to Hume?  
Andrew Ward, San José State University.

4. Reason and Belief and the Motivating Influence of the Will  
Michael B. Gill, University of North Carolina.

Commentator: A.E. Pitson, University of Stirling.

**16:00-17:30 PLENARY SESSION I**

Chair: James Moore, Concordia University.

Hume's Language of Scepticism

Ian S. Ross, University of British Columbia.

**17:30-19:30 Reception & Welcome by the University of Ottawa  
[The Chapel, Tabaret Hall]**

**7 JULY - WEDNESDAY**

**09:00-10:30 PLENARY SESSION II**

Chair: Saul Traiger, Executive Secretary, Hume Society, Occidental College.

Scepticism and Naturalism in Book I of the 'Treatise'

Janet Broughton, University of California at Berkeley.

**10:30-10:45** Coffee

**10:45-12:15 SESSION 2**

**A. Hume's Place in the Scottish Enlightenment [Room 209]**

Chair: Robert McRae, University of Toronto.

**5. Scottish Reason from Hume and Reid to Brown and Chalmers**

Fred Wilson, University of Toronto.

**6. John Millar: Disciple of Hume and Smith**

Ferenc Hörcher, Institute for Advanced Study, Collegium Budapest.

Commentators: Kenneth Winkler, Wellsley College.

Harvey Chisick, University of British Columbia.

**B. Panel Discussion: Publishing Hume & Publishing on Hume [Room 219]**

Chair: David Fate Norton, McGill University.

Tom Beauchamp, Georgetown University.

Don Garrett, University of Utah.

William Morris, University of Cincinnati

**13:00-15:00 PLENARY SESSION III & LUNCHEON**

[National Gallery of Canada: Restaurant des Beaux-Arts]

Chair: M.M. Goldsmith, Victoria University of Wellington.

Hutcheson, Hume and Mr. William Smith

James Moore, Concordia University.

**15:45-17:15 SESSION 3**

**A. Reason & Experience [Room 209]**

Chair: Mary Mothersill, Barnard College.

7. Another Look at Cognitive Reason and Moral Action in Hume's Ethical System  
Clarence S. Johnson, Spelman College.
8. Hume and Kant on a Rational Ground of Cognitive Experience  
Predrag Cicovaki, College of the Holy Cross.

Commentators: Don Garrett, University of Utah.

Margaret Morrison, University of Toronto.

**B. English Epistemology [Room 219]**

Chair: Neil Wood, University of Glasgow.

9. Bolingbroke and Hume: Epistemological Similarities  
Peter Loptson, University of Saskatchewan.
10. Hume on Probable Reasoning: English Mitigated Scepticism and Scottish Social Thought  
Claudia Schmidt, University of California at Davis.

Commentator: Roger Gallie, University of Nottingham.

**8 JULY - THURSDAY**

**09:00-10:30 PLENARY SESSION IV**

Chair: Richard Sher, Executive Secretary, Eighteenth Century  
Scottish Studies Society, New Jersey Institute of Technology.

The French Context of Hume's Philosophical Theology  
Alan Charles Kors, University of Pennsylvania.

**10:30-10:45 Coffee**

**10:45-12:15 SESSION 4**

**A. Miracles and Revealed Religion [Room 219]**

Chair: Graeme Hunter, University of Ottawa.

11. The Marvelous and Miraculous in Hume  
Robert G. Meyers, State University of New York at Albany.
12. The Separation of Philosophy from Revealed Religion: A Lesson from Hume's 'Dialogues'

14:00-15:30 SESSION 7

A. **Knavery and Justice** [Room 219]  
Chair: Alastair MacLeod, Queen's University.

23. Hume's Supposition of Knavery in Institutional Design  
He Beogang, Australian National University.

24. Commutative Justice in Adam Smith's System of Political Economy  
Diasuke Arie, Nihon Fukushi University

Commentator: Leslie Armour, University of Ottawa.

B. **Moral Ontology and Duty** [Room 209]  
Chair: Rob Wilson, Queen's University.

25. Hume and Reid on the Possibility of a Relational Moral Ontology  
William C. Davis, Calvin College.

26. How Does the Sense of Duty Motivate in Hume's Account of Morals?  
Elizabeth Radcliffe, Santa Clara University.

Commentator: Richard Dees, Saint Louis University.

C. **Hume and the Doctors** [Room 230]  
Chair: Justine Noel, Queen's University.

27. Dr. Cheyne and Spiritual Autobiography  
Anita Guerrini, University of California at Santa Barbara.

28. Toward a Definition of Two Medical Cultures: Modern Paganism  
versus the Evangelical Enlightenment  
John Wright, University of Windsor.

Commentator: Toby Gelfand, University of Ottawa.

15:30-16:00 Coffee

**16:00-17:30      SESSION 8**

**A.   Editing Hume's History of England [Room 230]  
Chair: John Dwyer, York University.**

**29.   Hume's Revisions of his 'History of England'  
Frits van Holthoon, Rijksuniversiteit Groningen.**

**30.   A Critical Edition of Hume's 'History of England'?  
Tom Beauchamp, Georgetown University.**

Commentator: Mark Box, University of Alaska.

**B.   Hume and Thomas Reid [Room 219]  
Chair: Louise Marcil, Université de Montreal.**

**31.   Reid and Hume on the Nature of Belief  
Ronald Beanblossom, Ohio Northern University.**

**32.   Hume and Reid on the Simplicity of the Soul  
Lorne Falkenstein, University of Western Ontario.**

Commentator: Phillip Cummins, University of Iowa.

**C.   Religion Naturalized [Room 209]  
Chair: Pierre Laberge, Université d'Ottawa.**

**33.   Hume's Natural History of Religion  
Michel Malherbe, Université de Nantes.**

**34.   God and Natural Belief  
Beryl Logan, York University.**

Commentator: James Dye, Northern Illinois University.

**18:00-19:00      Cash Bar**

**19:00-21:30      Banquet**

**10 JULY - SATURDAY**

**09:00-10:30 PLENARY SESSION VI**

Chair: Dorothy Coleman, The College of William and Mary.

Re-imagining the Enlightenment in Britain

David Spadafora, Lake Forest College.

**10:30-10:45 Coffee**

**10:45-12:15 SESSION 9**

**A. Evil and Power [Room 209]**

Chair: Tito Magri, Universita Degli Studi di Bari.

35. A New Manuscript Fragment on Evil

M.A. Stewart, University of Lancaster.

36. Robertson, Hume and the Balance of Power

Frederick G. Whelan, University of Pittsburgh.

Commentator: Jeffrey Smitten, Utah State University.

**B. Hume and the Self [Room 219]**

Chair: Jacqueline Taylor, University of Chicago.

37. The Cement of the Self or the Glue of the Mind

Eric Watkins, University of Notre Dame.

38. Hume's 'Cogito ergo sum'

Donald Baxter, University of Connecticut.

Commentator: Robert Muehlmann, University of Western Ontario.

**12:15-13:30 Lunch**

**13:30-15:00 SESSION 10**

**A. Hume Abroad [Room 219]**

Chair: Heiner Klemme, Philipps-Universitat Marburg

39. Hume's 'Of Refinement in the Arts' and Its Influence in Spain

Maria Elosegui, Universidad de Zaragoza.



40. Moses Mendelssohn and David Hume  
Manfred Kuehn, Purdue University.

Commentator: Chris Laursen, University of California at Riverside.

- B. Scottish Medical Men: At Home and Abroad [Room 230]**  
Chair: Anita Guerrini, University of California at Santa Barbara.

41. Cullen, Hume and the Philadelphia Medical School  
Nina Reid-Maroney, University of Windsor.

42. Who Made Up the Eighteenth Century Scottish Medical World?  
Roger L. Emerson, University of Western Ontario.

Commentator: Eric v. d. Luft, State University of New York at Syracuse.

#### Acknowledgements

The Societies and the Co-Directors of this joint meeting express their thanks and appreciation to those who have made this conference possible, but especially to the Social Science and Humanities Research Council of Canada; to the University of Ottawa and its Department of Philosophy, Faculty of Arts Research Fund, and Rector's Fund; and to the University of Western Ontario and its Department of History. The Co-Directors also wish to thank those who served on the planning, programme, and reading committees.