20th HUME CONFERENCE

HUME IN HIS SCOTTISH SETTING

under the joint auspices of

THE EIGHTEENTH-CENTURY SCOTTISH STUDIES SOCIETY

and

THE HUME SOCIETY

THE UNIVERSITY OF OTTAWA / UNIVERSITÉ D’OTTAWA

OTTAWA, ONTARIO, CANADA

6 - 10 July 1993

CONFERENCE CO-DIRECTORS

Roger L. Emerson  University of Western Ontario
David R. Raynor  University of Ottawa
12:00-17:00   Registration
14:00-14:15   Opening Ceremonies

John Robertson, President, Eighteenth Century Scottish Studies Society; St. Hugh’s College, Oxford.

Wade Robison, President, The Hume Society; Rochester Institute of Technology.

14:15-15:45   SESSION 1

A. Humean Backgrounds [Room 219]
   Chair: Udo Thiel, Australian National University.

1. The Clarke-Collins Controversy and Hume’s 'Treatise'
   Paul Russell, Vancouver, British Columbia.

   Craig Walton, University of Nevada.

   Commentator: Jane McIntyre, Cleveland State University.

B. Agency and the Will [Room 230]
   Chair: Spencer Wertz, Texas Christian University.

3. Is a Natural Agency Theory a Viable Alternative to Hume?
   Andrew Ward, San José State University.

4. Reason and Belief and the Motivating Influence of the Will
   Michael B. Gill, University of North Carolina.

   Commentator: A.E. Pitson, University of Stirling.

16:00-17:30   PLENARY SESSION I
   Chair: James Moore, Concordia University.

Hume’s Language of Scepticism
Ian S. Ross, University of British Columbia.

17:30-19:30   Reception & Welcome by the University of Ottawa
   [The Chapel, Tabaret Hall]
7 JULY - WEDNESDAY

09:00-10:30  PLEINARY SESSION II
Chair: Saul Traiger, Executive Secretary, Hume Society, Occidental College.

Scepticism and Naturalism in Book I of the 'Treatise'
Janet Broughton, University of California at Berkeley.

10:30-10:45  Coffee

10:45-12:15  SESSION 2

A.  Hume’s Place in the Scottish Enlightenment [Room 209]
Chair: Robert McRae, University of Toronto.

5.  Scottish Reason from Hume and Reid to Brown and Chalmers
Fred Wilson, University of Toronto.

6.  John Millar: Disciple of Hume and Smith
Ferenc Hörcher, Institute for Advanced Study, Collegium Budapest.

   Commentators: Kenneth Winkler, Wellsley College.
   Harvey Chisick, University of British Columbia.

B.  Panel Discussion: Publishing Hume & Publishing on Hume [Room 219]
Chair: David Fate Norton, McGill University.

   Tom Beuchamp, Georgetown University.
   Don Garrett, University of Utah.
   William Morris, University of Cincinnati.

13:00-15:00  PLEINARY SESSION III & LUNCHEON
[National Gallery of Canada: Restaurant des Beaux-Arts]
Chair: M.M. Goldsmith, Victoria University of Wellington.

   Hutcheson, Hume and Mr. William Smith
   James Moore, Concordia University.

15:45-17:15  SESSION 3

A.  Reason & Experience [Room 209]
Chair: Mary Mothersill, Barnard College.

7. **Another Look at Cognitive Reason and Moral Action in Hume's Ethical System**
   Clarence S. Johnson, Spelman College.

8. **Hume and Kant on a Rational Ground of Cognitive Experience**
   Predrag Cicovaki, College of the Holy Cross.

   Commentators: Don Garrett, University of Utah.
   Margaret Morrison, University of Toronto.

B. **English Epistemology [Room 219]**
   Chair: Neil Wood, University of Glasgow.

9. **Bolingbroke and Hume: Epistemological Similarities**
   Peter Loptson, University of Saskatchewan.

10. **Hume on Probable Reasoning: English Mitigated Scepticism and Scottish Social Thought**
    Claudia Schmidt, University of California at Davis.

    Commentator: Roger Gallie, University of Nottingham.

8 JULY - THURSDAY

09:00-10:30 **PLENARY SESSION IV**
   Chair: Richard Sher, Executive Secretary, Eighteenth Century Scottish Studies Society, New Jersey Institute of Technology.

   **The French Context of Hume's Philosophical Theology**
   Alan Charles Kors, University of Pennsylvania.

10:30-10:45 Coffee

10:45-12:15 **SESSION 4**

A. **Miracles and Revealed Religion [Room 219]**
   Chair: Graeme Hunter, University of Ottawa.

11. **The Marvelous and Miraculous in Hume**
    Robert G. Meyers, State University of New York at Albany.

12. **The Separation of Philosophy from Revealed Religion: A Lesson from Hume's 'Dialogues'**
14:00-15:30  SESSION 7

A.  Knavery and Justice [Room 219]
    Chair: Alastair MacLeod, Queen's University.

23.  Hume's Supposition of Knavery in Institutional Design
    He Beogang, Australian National University.

24.  Commutative Justice in Adam Smith's System of Political Economy
    Diasuke Arie, Nihon Fukushi University

    Commentator: Leslie Armour, University of Ottawa.

B.  Moral Ontology and Duty [Room 209]
    Chair: Rob Wilson, Queen's University.

25.  Hume and Reid on the Possibility of a Relational Moral Ontology
    William C. Davis, Calvin College.

26.  How Does the Sense of Duty Motivate in Hume's Account of Morals?
    Elizabeth Radcliffe, Santa Clara University.

    Commentator: Richard Dees, Saint Louis University.

C.  Hume and the Doctors [Room 230]
    Chair: Justine Noel, Queen's University.

27.  Dr. Cheyne and Spiritual Autobiography
    Anita Guerrini, University of California at Santa Barbara.

28.  Toward a Definition of Two Medical Cultures: Modern Paganism
    versus the Evangelical Enlightenment
    John Wright, University of Windsor.

    Commentator: Toby Gelfand, University of Ottawa.

15:30-16:00  Coffee
SESSION 8

16:00-17:30

A. Editing Hume's *History of England* [Room 230]
   Chair: John Dwyer, York University.

29. Hume's Revisions of his *History of England*
    Frits van Holthoon, Rijksuniversiteit Groningen.

    Tom Beauchamp, Georgetown University.
    Commentator: Mark Box, University of Alaska.

B. Hume and Thomas Reid [Room 219]
   Chair: Louise Marcil, Université de Montréal.

31. Reid and Hume on the Nature of Belief
    Ronald Beanblossom, Ohio Northern University.

32. Hume and Reid on the Simplicity of the Soul
    Lorne Falkenstein, University of Western Ontario.
    Commentator: Phillip Cummins, University of Iowa.

C. Religion Naturalized [Room 209]
   Chair: Pierre Laberge, Université d'Ottawa.

33. Hume's Natural History of Religion
    Michel Malherbe, Université de Nantes.

34. God and Natural Belief
    Beryl Logan, York University.
    Commentator: James Dye, Northern Illinois University.

18:00-19:00  Cash Bar

19:00-21:30  Banquet
10 JULY - SATURDAY

09:00-10:30  PLENARY SESSION VI
Chair: Dorothy Coleman, The College of William and Mary.

Re-imagining the Enlightenment in Britain
David Spadafora, Lake Forest College.

10:30-10:45  Coffee

10:45-12:15  SESSION 9

A.  Evil and Power  [Room 209]
Chair: Tito Magri, Universita Degli Studi di Bari.

35.  A New Manuscript Fragment on Evil
     M.A. Stewart, University of Lancaster.

36.  Robertson, Hume and the Balance of Power
     Frederick G. Whelan, University of Pittsburgh.

     Commentator: Jeffrey Smitten, Utah State University.

B.  Hume and the Self  [Room 219]
Chair: Jacqueline Taylor, University of Chicago.

37.  The Cement of the Self or the Glue of the Mind
     Eric Watkins, University of Notre Dame.

38.  Hume's 'Cogito ergo sum'
     Donald Baxter, University of Connecticut.

     Commentator: Robert Muchlmann, University of Western Ontario.

12:15-13:30  Lunch

13:30-15:00  SESSION 10

A.  Hume Abroad  [Room 219]
Chair: Heiner Klemme, Philipps-Universitat Marburg

39.  Hume's 'Of Refinement in the Arts' and Its Influence in Spain
     Maria Elosegui, Universidad de Zaragoza.
40. Moses Mendelssohn and David Hume
Manfred Kuehn, Purdue University.

Commentator: Chris Laursen, University of California at Riverside.

B. Scottish Medical Men: At Home and Abroad [Room 230]
Chair: Anita Guerrini, University of California at Santa Barbara.

41. Cullen, Hume and the Philadelphia Medical School
Nina Reid-Maroney, University of Windsor.

42. Who Made Up the Eighteenth Century Scottish Medical World?
Roger L. Emerson, University of Western Ontario.

Commentator: Eric v. d. Luft, State University of New York at Syracuse.

Acknowledgements

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